



**AMERICAN SOCIETY OF SAFETY PROFESSIONALS  
Columbia Willamette Chapter  
Mount Saint Helens Section**



**MINUTES  
General Meeting – October 20, 2022**

**Statement of Purpose:** To promote community well-being through representation of its members with regards to employee safety concerns in the business community and promote a safe work environment supportive in its members business and civic activities.

**Members Present:** Rob Dahl, David Tucker, Susan Knowles-Berry, Larry Gunder, Kevin Litterell, Clark Hislop, Tim Hislop, Matt Strand, Dan Crawford

**Guests:** Justin Zimmerman, Workright NW

**1. Welcome & Introductions**

- a. Meeting was opened at 7:30 a.m.
- b. Members and guests were introduced and shared safety moments for all

**2. Announcements**

- a. OR Governor's Occupational Safety & Health Conference – March 6-9, 2023 – Oregon Conv Ctr
  - i. <https://oregongosh.com/>
- b. Western Pulp & Paper Safety Conference, Nov 29-Dec 2, Holiday Inn, Jantzen Beach
  - i. <https://osha.oregon.gov/conferences/western/pages/index.aspx>
- c. MSHS Holiday Celebration Dinner – December 16<sup>th</sup> – 6 p.m. – Kelso-Longview Elks
- d. MSHS Professional Development Seminar – First Aid/CPR/AED – TBD
- e. MSHS in need of a Secretary – Contact the Chair if you may be interested
- f. NEBC Environmental Conference, Dec 6-7, Holiday Inn, Jantzen Beach
  - i. <https://businessandenvironment.com/>

**3. Approval of previous minutes**

- a. September minutes were approved as distributed.

**4. Treasurer's report**

- a. Checking: \$833.01
- b. Savings: \$9700.62
- c. Restricted: \$12,838.46
- d. Balance: \$23,372.09

**5. Old Business:**

- a. Review of meeting schedule for 2022-23 (attached)
- b. Discussed PDS for January. Date / Time yet to be determined. First Aid / CPR / AED

6. **New Business:**

a. None

7. **SPEAKER: David Tucker**, presented an overview fire alarm and protection systems use, care and maintenance. Sparky the Fire Dog made an appearance as well in honor of the 100 year anniversary of Fire Prevention Week.



8. **Good of the Order:** Members present participated in a drawing for various door prizes. All present were able to put their name in the barrel for next meeting. A drawing for a \$100 gift card was done today from the names of those who attended in September. James Bobst was drawn, but was not present to win. This month's names will be drawn from in November.

9. **Meeting Adjournment:** The meeting was adjourned at 8:55 a.m.

**Next Meeting: November 17<sup>th</sup> Topic: "PREPARED" Ergonomics**



## 2022- 2023 Speaker Calendar



**Note:** All meetings are from 7:30 am - 9:00 am unless otherwise noted.

| When               | Where   | Speaker                     | Topic                                | Coordinator | Status |
|--------------------|---|-----------------------------|--------------------------------------|-------------|--------|
| September 15, 2022 | KELSO ELKS  | DEDE MONTGOMERY             | TOTAL WORKER HEALTH                  | ROB D       |        |
| October 20, 2022   | KELSO ELKS  | DAVID TUCKER                | FIRE PREVENTION PLANNING             | ROB D       |        |
| November 17, 2022  | KELSO ELKS  | CHANTEL GORTON              | ERGONOMICS “PREPARED”                | ROB D       |        |
| December 16, 2022  | TBD   | N/A                         | HOLIDAY DINNER                       | CHAIR       |        |
| January 19, 2023   | KELSO ELKS  | ROB DAHL                    | FIRST AID / CPR & AED PROGRAMS       | DAVID T     |        |
| February 16, 2023  | KELSO ELKS  | TBD                         | FLEET SAFETY PROGRAMS                | ROB D       |        |
| March 16, 2023     | KELSO ELKS  | TBD                         | HEAT ILLNESS PREVENTION PROGRAMS     |             |        |
| April 20, 2023     | KELSO ELKS  | TBD                         | WA L&I POLICY UPDATES                |             |        |
| May 18, 2023       | KELSO ELKS  | TBD                         | RISK REDUCTION BY LEADING INDICATORS |             |        |
| June 16, 2023      | TBD   | Officer Installation Dinner |                                      |             |        |
| July/August 2023   | Off – Annual Summer Planning Session – MSHS E-board |                             |                                      |             |        |