



**AMERICAN SOCIETY OF SAFETY PROFESSIONALS  
Columbia Willamette Chapter  
Mount Saint Helens Section**



**MINUTES  
General Meeting – September 15, 2022**

**Statement of Purpose:** To promote community well-being through representation of its members with regards to employee safety concerns in the business community and promote a safe work environment supportive in its members business and civic activities.

**Members Present:** Rob Dahl, Josh McCoy, David Tucker, Susan Knowles-Berry, Larry Gunder, Kevin Litterell, Clark Hislop, Tim Hislop, James Bobst, Mars Gracida, Luke Potter, Mike Souder, Dave Stepp

**Guests:** DeDe Montgomery, OHSU; Justin Zimmerman, Workright NW

**1. Welcome & Introductions**

- a. Meeting was opened at 7:30 a.m.
- b. Members and guests were introduced and shared safety moments for all

**2. Announcements**

- a. WA Governor's Safety & Health Conference – Sept 27-29 – Tacoma Convention Center
- b. OR Governor's Occupational Safety & Health Conference – March 6-9, 2023 – Oregon Conv Ctr
- c. Western Pulp & Paper Safety Conference, Nov 29-Dec 2, Holiday Inn, Jantzen Beach
- d. MSHS Professional Development Seminar – First Aid/CPR/AED – TBD
- e. MSHS in need of a Secretary – Contact the Chair if you may be interested
- f. NEBC Environmental Conference, Dec 6-7, Holiday Inn, Jantzen Beach

**3. Approval of previous minutes**

- a. June minutes were not available and thus were not approved. Tabled for October

**4. Treasurer's report**

- a. Checking: \$1015.01
- b. Savings: \$9700.22
- c. Restricted: \$12,837.93
- d. Balance: \$23,553.16

**5. Old Business:**

- a. Review of meeting schedule for 2022-23 (attached)

**6. New Business:**

- a. E Board has approved professional Development Seminar for January. First Aid/CPR/AED certification class. Discussion on class size. Can do up to 24 students. Details TBD

7. **SPEAKER: DeDe Montgomery, MS, CIH, Practice Lead, OHSU, Institute of Occ Health Sciences**, presented an overview of the “TOTAL WORKER HEALTH” concept and programs. Presentation slides attached. DeDe may be reached at: [montgomd@ohsu.edu](mailto:montgomd@ohsu.edu) for follow up questions or further work with TWH. She and her team will be presenting at GOSH in May, so look for those classes if interested.

Here’s a link to the “Fundamentals of Total Worker Health Approaches” booklet that DeDe shared:

<https://www.cdc.gov/niosh/twh/fundamentals.html>

8. **Good of the Order:** Members present participated in a drawing for various door prizes. All present were able to put their name in the barrel for next meeting. A drawing for a \$100 gift card will be done from the names of those present today, who attend in October. Great incentive to join us again.
9. **Meeting Adjournment:** The meeting was adjourned at 9:05 a.m.

**Next Meeting: October 20<sup>th</sup>      Topic: Fire Prevention Planning**



## 2022- 2023 Speaker Calendar



**Note:** All meetings are from 7:30 am - 9:00 am unless otherwise noted.

| When               | Where   | Speaker                     | Topic                                | Coordinator | Status |
|--------------------|---|-----------------------------|--------------------------------------|-------------|--------|
| September 15, 2022 | KELSO ELKS  | DEDE MONTGOMERY             | TOTAL WORKER HEALTH                  | ROB D       |        |
| October 20, 2022   | KELSO ELKS  | DAVID TUCKER                | FIRE PREVENTION PLANNING             | ROB D       |        |
| November 17, 2022  | KELSO ELKS  | CHANTEL GORTON              | ERGONOMICS “PREPARED”                | ROB D       |        |
| December 16, 2022  | TBD   | N/A                         | HOLIDAY DINNER                       | CHAIR       |        |
| January 19, 2023   | KELSO ELKS  | ROB DAHL                    | FIRST AID / CPR & AED PROGRAMS       | DAVID T     |        |
| February 16, 2023  | KELSO ELKS  | TBD                         | FLEET SAFETY PROGRAMS                | ROB D       |        |
| March 16, 2023     | KELSO ELKS  | TBD                         | HEAT ILLNESS PREVENTION PROGRAMS     |             |        |
| April 20, 2023     | KELSO ELKS  | TBD                         | WA L&I POLICY UPDATES                |             |        |
| May 18, 2023       | KELSO ELKS  | TBD                         | RISK REDUCTION BY LEADING INDICATORS |             |        |
| June 16, 2023      | TBD   | Officer Installation Dinner |                                      |             |        |
| July/August 2023   | Off – Annual Summer Planning Session – MSHS E-board |                             |                                      |             |        |